



**NOTE :**

- ALL DIMENSIONS ARE IN FEET UNLESS SPECIFIED.
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**IT EXPO LAYOUT \_AT-GUCEC AHMEDABAD\_R1**

<b>DATE</b>	24-02-2026	<b>REV.DATE</b>	21-04-2026	<b>CLIENT</b>	
<b>DRAW BY</b>	ROHINI	<b>CHECKED BY</b>	HARDIK	<b>SCALE</b>	NTS
				<b>APPROVED BY</b>	HARDIK

